

The Cass County Board of Commissioners Meetings are held in Room 201, 446 Main Street, Plattsmouth NE 68048

*Notice of this meeting was publicized per statute and is available online at www.casscountyne.gov Agendas are kept continually current, subject to change to include emergency items and are available for public inspection at the office of the County Clerk. The Board reserves the right to rearrange agenda items and may discuss one or more items in closed session as allowed under Neb. Rev. Stat. §84-1410. No votes are taken during a closed session. **PLEASE SILENCE ALL CELL PHONES DURING THE MEETING - THANK YOU** Gerri Draper-County Clerk*

FINAL AGENDA – September 22, 2026

CALL MEETING TO ORDER:

Notice: A copy of the 'Nebraska Open Meetings Act' is located on the north wall of the County Board Room. Copies of meeting exhibits provided to the county clerk prior to the meeting are available for public viewing and are located next to the east door of the boardroom.

Roll Call

Pledge of Allegiance

BOARD OF EQUALIZATION

1. Discuss/Action- (Assessor) Tax List Corrections: #507, #509

BOARD OF COMMISSIONERS: Announcements/Comments:

CONSENT AGENDA Note: these are items that are routine which are expected to be adopted without dissent. Items are automatically approved when the consent agenda is approved unless an item is REMOVED by a Commissioner or any member of the public (1) Agenda; (2) Prior Meeting Minutes; (23) Claims; (4) Payroll/Time Balance Reports; (5) Fees Reported

REGULAR AGENDA

1. Review of the Past Meetings attended by the Board, Board Communications & Committee Reports

2. Public Hearing/Bid Opening/Action:

- 2A. Public Hearing- 2026-2027 Cass County Final Tax Request

- 2B. Public Hearing- Nuisance Allegations against Soil Dynamics

3. Litigation & Legal Matters-Christopher Perrone, County Attorney: none scheduled

4. Road Matters-Lenny Thorne, Highway Superintendent:

- 4A. Discuss/Action- RES 2026-17 N-66 authorize chair to sign agreement between Cass County, NDOT and Union Pacific Railroad for permanent closure and vacation of the public crossing located on Mill Road at Union Pacific, at DOT. No. 433233T

5. New Business & Unfinished Business:

- 5A. Discuss/Action- Jim Chappell-Zoning Administrator, RES 2026-11 Proposed Data Center Amendment - Section 8.25 (Tabled 8.11.26)

- 5B. Discuss/Action- Travis Royster-VSO, Disabled Veteran Motor Vehicle Tax & Fee Exemption

- 5C. Discuss/Action- Sheriff Sorenson requesting approval to replace broken LEC Water Heater(s)

Other Matters/Public Input & Comments

- **Public Input & Comments** is limited to sixty (60) minutes in duration and each speaker is limited to two (2) minutes. These time limits may be extended at the discretion of the County Board Chair