

Cass County Board of Commissioners 346 Main Street, Plattsmouth NE 68048 · Meetings are held in Room 101 ·
Notice of this meeting was publicized in advance in the Sarpy County Times and online at www.cassne.org Agendas are kept continually current, subject to change to include emergency items and are available for public inspection at the office of the County Clerk. The Board reserves the right to rearrange agenda items and may discuss one or more items in closed session as allowed under Neb. Rev. Stat. §84-1410. No votes are taken during a closed session.

PLEASE SILENCE ALL CELL PHONES DURING THE MEETING - THANK YOU

Gerri Draper-County Clerk

AGENDA – June 20, 2023

8:00am CALL MEETING TO ORDER:

Notice: A copy of the 'Nebraska Open Meetings Act' is located on the north wall of the County Board Room

Roll Call

Pledge of Allegiance

CONVENE- BOARD OF EQUALIZATION

1. Discuss/Action- (Assessor) Clerical Error List Parcel(s) #: 130398667
2. Discuss/Action- (Treasurer) Motor Vehicle Exemptions- The Nebraska Masonic Home (1) 2018 Ford Transit T150

Commissioner's Announcements/Comments: State here if any items need to be removed from the consent agenda and addressed on the regular agenda.

CONSENT AGENDA Note: these are items that are routine which are expected to be adopted without dissent. Items are automatically approved when the consent agenda is approved unless an item is REMOVED by a Commissioner or any member of the public. Removed items will be placed under the regular agenda for action by the County Board.

Prior Meeting Minutes, Claims, Payroll/Time Balance Reports and Fees Reported

REGULAR AGENDA

1. Review and Approval of Agenda
2. Review of the Past Meetings attended by the Board, Board Communications & Committee Reports
3. Public Hearing/Action (8:15am): None scheduled
4. Litigation & Legal Matters-Christopher Perrone, County Attorney: None scheduled
5. Road Matters-Lenny Thorne, Highway Superintendent: None scheduled
6. New Business & Unfinished Business:
 - 6A. Discuss/Action- County Burial Request (CBA #2023-06)
 - 6B. Discuss/Action- Lauren Stohlmann, Extension Educator and Lead Educator, 4H Ambassador updates and hiring updates
 - 6C. Discuss/Action- Robert Sorenson – Request to use ARPA Funds to purchase equipment
 - 6D. Discuss/Action- Robert Sorenson - Continue Summit Food Service Contract for Cass County Jail

Other Business Matters/Public Input & Comments

- **Public Input & Comments** is limited to sixty (60) minutes in duration and each speaker is limited to two (2) minutes. These time limits may be extended at the discretion of the County Board Chair