

***The Cass County Board of Commissioners Meetings are held in Room 101 - 346 Main Street, Plattsmouth NE 68048*** Notice of this meeting was publicized per statute and is available online at [www.casscountyne.gov](http://www.casscountyne.gov) Agendas are kept continually current, subject to change to include emergency items and are available for public inspection at the office of the County Clerk. The Board reserves the right to rearrange agenda items and may discuss one or more items in closed session as allowed under Neb. Rev. Stat. §84-1410. No votes are taken during a closed session. ***PLEASE SILENCE ALL CELL PHONES DURING THE MEETING - THANK YOU*** Gerri Draper-County Clerk

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## **AGENDA – June 17, 2025**

### **8:00am CALL MEETING TO ORDER:**

Notice: A copy of the 'Nebraska Open Meetings Act' is located on the north wall of the County Board Room. Copies of meeting exhibits provided to the county clerk prior to the meeting are available for public viewing and are located next to the east door of the board room.

Roll Call

Pledge of Allegiance

### **BOARD OF EQUALIZATION**

1. Discuss/Action- (Assessor) Tax List Correction(s) Parcel #: 130323071; 2022-2023-2024
2. Discuss/Action- (Treasurer) Motor Vehicle Exemptions Filed by: Nebraska Lutheran Outdoor Ministries (1) 2020 Jeep Cherokee

### **BOARD OF COMMISSIONERS: Announcements/Comments:**

**CONSENT AGENDA** Note: these are items that are routine which are expected to be adopted without dissent. Items are automatically approved when the consent agenda is approved unless an item is REMOVED by a Commissioner or any member of the public (1) Prior Meeting Minutes; (2) Claims; (3) Payroll/Time Balance Reports; (4) Fees Reported

### **REGULAR AGENDA**

1. Review and Approval of Agenda
2. Review of the Past Meetings attended by the Board, Board Communications & Committee Reports
3. Public Hearing/Bid Opening/Action (8:15am):  
3A. PH. Retail Liquor License Application; Aimee Johns; dba Strategic Air Command & Aerospace Museum; Class C; Job Number: 103443; Address: 28210 W Park Hwy Ashland, NE 68003. Premises Type: Other Category
4. Litigation & Legal Matters-Christopher Perrone, County Attorney:  
4A. Discuss/Action- Renewal of Interlocal Agreement between Sarpy and Cass County regarding Veteran's Treatment Court
5. Road Matters-Lenny Thorne, Highway Superintendent:  
5A. Discuss/Action- National Functional Classification (Urban Area Boundaries) System Review, chair signature required
6. New Business & Unfinished Business:  
6A. Discuss/Action- Lauren Neels-Extension Educator, introduction of 4-H Ambassadors and interns  
6B. Discuss/Action- Rand Group-Weeds Supt, appoint Marlon Johnson to the Weed Board (Rural), term ending 2028  
6C. Discuss/Action- ATV ordinance  
6D. Discuss/Action- Sheriff Sorenson, requesting approval to sell county surplus property  
6E. Executive Session- Personnel Matters

### **Other Business Matters/Public Input & Comments**

- **Public Input & Comments** is limited to sixty (60) minutes in duration and each speaker is limited to two (2) minutes. These time limits may be extended at the discretion of the County Board Chair