


Republican Party, Publication Ballot, Primary Election, May 12, 2026

| | | |
|--|---|--|
| Cass County, Nebraska | State of Nebraska | Publication Ballot |
| INSTRUCTIONS TO VOTER | STATE TICKET | NONPARTISAN TICKET |
| <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> | <p align="center">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Joey Spellerberg</p> <p><input type="radio"/> _____</p> | <p align="center">Lower Platte South Natural Resources District For Board of Directors Subdistrict 2 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Mark Patton</p> <p><input type="radio"/> David Hibler</p> <p><input type="radio"/> Ryan Runge</p> <p><input type="radio"/> _____</p> |
| UNITED STATES SENATORIAL TICKET | For Attorney General Vote for ONE | SCHOOL TICKET |
| <p align="center">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Eric Mortimore</p> <p><input type="radio"/> Pete Ricketts</p> <p><input type="radio"/> Todd Knobel</p> <p><input type="radio"/> Mac Stevens</p> <p><input type="radio"/> Debb Axtell Schultz</p> <p><input type="radio"/> _____</p> | <p align="center">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> Mike Foley</p> <p><input type="radio"/> _____</p> | <p align="center">\$64,000,000 SCHOOL BOND ELECTION LANCASTER COUNTY SCHOOL DISTRICT 0145 WAVERLY SCHOOL DISTRICT 145) IN THE STATE OF NEBRASKA</p> <p align="center">Tuesday, May 12, 2026</p> |
| | COUNTY TICKET | <p>Shall Lancaster County School District 0145 (Waverly School District 145) in the State of Nebraska (the "District") issue general obligation bonds of the District in an aggregate stated principal amount not to exceed Sixty-four Million Dollars (\$64,000,000), for the purpose of providing funds to pay the costs of constructing additions, renovations, repairs, and improvements on existing school property for the District's high school, middle school, intermediate school, and elementary schools facilities, and providing necessary equipment, furnishings and apparatus for the same, which may include, without limitation, all or a portion of the following:</p> <ul style="list-style-type: none"> •Safety and security improvements and enhancements at school buildings and entrances; •Classroom renovations and enhanced facilities designed for students with disabilities; •Heating, ventilation, cooling, and maintenance improvements at the high school and other district school facilities; •Building renovations and improvements to health science classrooms; career and technical education (CTE) spaces; construction and welding labs; and agricultural lab; and •Constructing additions, renovations, repairs, and improvements to and for existing school buildings; <p>with such bonds to be issued from time to time, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Education; and</p> <p>Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?</p> <p><input type="radio"/> FOR such Bonds and tax</p> <p><input type="radio"/> AGAINST such Bonds and tax</p> <p>Electors voting in favor of the proposition shall blacken the oval opposite the words "FOR such Bonds and tax" following the proposition.</p> <p>Electors voting against such proposition shall blacken the oval opposite the words "AGAINST such Bonds and tax" following the proposition.</p> |
| | <p align="center">For Clerk of District Court Vote for ONE</p> <p><input type="radio"/> Lora Kreifel</p> <p><input type="radio"/> Brook N. McConnaughey</p> <p><input type="radio"/> _____</p> | |
| CONGRESSIONAL TICKET | <p align="center">For County Commissioner District 2 Vote for ONE</p> <p><input type="radio"/> Mark S. Smith</p> <p><input type="radio"/> Shane L. Jensen</p> <p><input type="radio"/> _____</p> | |
| | NONPARTISAN TICKET | |
| STATE TICKET | <p align="center">For Member of the Legislature District 2 Vote for ONE</p> <p><input type="radio"/> Jayden L. Speed</p> <p><input type="radio"/> Dean Helmick</p> <p><input type="radio"/> Caitlin Knutson</p> <p><input type="radio"/> _____</p> | |
| <p align="center">For Governor Vote for ONE</p> <p><input type="radio"/> Sheila J. Korth-Focken</p> <p><input type="radio"/> Gary L. Rogge</p> <p><input type="radio"/> Jim Pillen</p> <p><input type="radio"/> Jacy Todd</p> <p><input type="radio"/> Sal Holguin</p> <p><input type="radio"/> John Walz</p> <p><input type="radio"/> _____</p> | | |
| <p align="center">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Bob Evnen</p> <p><input type="radio"/> Scott Petersen</p> <p><input type="radio"/> _____</p> | | |

VILLAGE TICKET

Village of Eagle Sales and Use Tax

Shall the governing body of the Village of Eagle, Nebraska modify the current sales and use tax upon the same transactions within the municipality on which the State of Nebraska is authorized to impose tax by increasing the current sales and use tax from one percent (1%) to one and one-half percent (1.5%) and allocating the additional one-half percent (0.5%) to pay specifically for necessary expenses to renovate the existing fire station into a Community Center and one-third of the construction costs of the new Fire & Rescue Station, with the increase expiring 25 years after initial collection.

- FOR said modification of the Terms and Conditions of the Sales and Use Tax.

- AGAINST said modification of the Terms and Conditions of the Sales and Use Tax.

A VOTE FOR: If a majority of votes are cast in favor of the question, then the Chairperson and Board of Trustees of the Village shall be empowered to proceed to impose such increase in tax by the Local Option Revenue Act;

A VOTE AGAINST: If a majority of those voting on the question shall be opposed to such modification of the terms and conditions of the Sales and Use Tax, then the governing body shall not modify the terms and conditions of the Sales and Use Tax currently authorized."

Alvo Village Board Recall

Shall Chris Julifs be removed from the office of Alvo Village Board of Trustees?

- Yes

- No

Nonpartisan Republican, Publication Ballot, Primary Election, May 12, 2026

Cass County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
2. Use a black ink pen to mark the ballot.
3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



4. DO NOT CROSS OUT OR ERASE.
If you make a mistake, ask for a new ballot.

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**


- Eric Mortimore
- Pete Ricketts
- Todd Knobel
- Mac Stevens
- Debb Axtell Schultz
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- Mike Flood
- _____

Democratic Party, Publication Ballot, Primary Election, May 12, 2026

| | | |
|--|---|--|
| Cass County, Nebraska | State of Nebraska | Publication Ballot |
| INSTRUCTIONS TO VOTER | STATE TICKET | SCHOOL TICKET |
| <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> | <p align="center">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p> | <p>\$64,000,000 SCHOOL BOND ELECTION LANCASTER COUNTY SCHOOL DISTRICT 0145 WAVERLY SCHOOL DISTRICT 145) IN THE STATE OF NEBRASKA</p> <p align="center">Tuesday, May 12, 2026</p> |
| UNITED STATES SENATORIAL TICKET | For Attorney General Vote for ONE | <p>Shall Lancaster County School District 0145 (Waverly School District 145) in the State of Nebraska (the "District") issue general obligation bonds of the District in an aggregate stated principal amount not to exceed Sixty-four Million Dollars (\$64,000,000), for the purpose of providing funds to pay the costs of constructing additions, renovations, repairs, and improvements on existing school property for the District's high school, middle school, intermediate school, and elementary schools facilities, and providing necessary equipment, furnishings and apparatus for the same, which may include, without limitation, all or a portion of the following:</p> <ul style="list-style-type: none"> •Safety and security improvements and enhancements at school buildings and entrances; •Classroom renovations and enhanced facilities designed for students with disabilities; •Heating, ventilation, cooling, and maintenance improvements at the high school and other district school facilities; •Building renovations and improvements to health science classrooms; career and technical education (CTE) spaces; construction and welding labs; and agricultural lab; and •Constructing additions, renovations, repairs, and improvements to and for existing school buildings; <p>with such bonds to be issued from time to time, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Education; and</p> <p>Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?</p> <p><input type="radio"/> FOR such Bonds and tax</p> <p><input type="radio"/> AGAINST such Bonds and tax</p> <p>Electors voting in favor of the proposition shall blacken the oval opposite the words "FOR such Bonds and tax" following the proposition.</p> <p>Electors voting against such proposition shall blacken the oval opposite the words "AGAINST such Bonds and tax" following the proposition.</p> |
| <p align="center">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p> | <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> | |
| CONGRESSIONAL TICKET | For Auditor of Public Accounts Vote for ONE | |
| <p align="center">For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Eric Moyer</p> <p><input type="radio"/> Chris Backemeyer</p> <p><input type="radio"/> _____</p> | COUNTY TICKET | |
| STATE TICKET | For County Commissioner District 3 Vote for ONE | |
| <p align="center">For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p> | <p><input type="radio"/> Tanya Johnson</p> <p><input type="radio"/> Terry Caddy</p> <p><input type="radio"/> _____</p> | |
| For Secretary of State Vote for ONE | NONPARTISAN TICKET | |
| <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p> | <p align="center">For Member of the Legislature District 2 Vote for ONE</p> <p><input type="radio"/> Jayden L. Speed</p> <p><input type="radio"/> Dean Helmick</p> <p><input type="radio"/> Caitlin Knutson</p> <p><input type="radio"/> _____</p> | |
| | Lower Platte South Natural Resources District For Board of Directors Subdistrict 2 - Two Year Term Vote for ONE | |
| | <p><input type="radio"/> Mark Patton</p> <p><input type="radio"/> David Hibler</p> <p><input type="radio"/> Ryan Runge</p> <p><input type="radio"/> _____</p> | |

VILLAGE TICKET

Village of Eagle Sales and Use Tax

Shall the governing body of the Village of Eagle, Nebraska modify the current sales and use tax upon the same transactions within the municipality on which the State of Nebraska is authorized to impose tax by increasing the current sales and use tax from one percent (1%) to one and one-half percent (1.5%) and allocating the additional one-half percent (0.5%) to pay specifically for necessary expenses to renovate the existing fire station into a Community Center and one-third of the construction costs of the new Fire & Rescue Station, with the increase expiring 25 years after initial collection.

- FOR said modification of the Terms and Conditions of the Sales and Use Tax.

- AGAINST said modification of the Terms and Conditions of the Sales and Use Tax.

A VOTE FOR: If a majority of votes are cast in favor of the question, then the Chairperson and Board of Trustees of the Village shall be empowered to proceed to impose such increase in tax by the Local Option Revenue Act;

A VOTE AGAINST: If a majority of those voting on the question shall be opposed to such modification of the terms and conditions of the Sales and Use Tax, then the governing body shall not modify the terms and conditions of the Sales and Use Tax currently authorized."

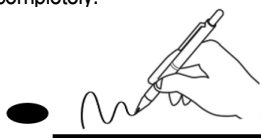
Alvo Village Board Recall

Shall Chris Julifs be removed from the office of Alvo Village Board of Trustees?

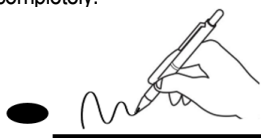
- Yes

- No


Nonpartisan Democratic, Publication Ballot, Primary Election, May 12, 2026

| Cass County, Nebraska | State of Nebraska | Publication Ballot |
|---|---|--------------------|
| <p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> | <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p> | |
| UNITED STATES SENATORIAL TICKET | | |
| <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p> | | |
| CONGRESSIONAL TICKET | | |
| <p style="text-align: center;">For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Eric Moyer</p> <p><input type="radio"/> Chris Backemeyer</p> <p><input type="radio"/> _____</p> | | |
| STATE TICKET | | |
| <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p> | | |
| <p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p> | | |

Nonpartisan Democratic, Publication Ballot, Primary Election, May 12, 2026

| Cass County, Nebraska | State of Nebraska | Publication Ballot |
|---|---|--------------------|
| <p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> | <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Attorney General Vote for ONE</p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <hr/> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p> | |
| UNITED STATES SENATORIAL TICKET | | |
| <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p> | | |
| CONGRESSIONAL TICKET | | |
| <p style="text-align: center;">For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Eric Moyer</p> <p><input type="radio"/> Chris Backemeyer</p> <p><input type="radio"/> _____</p> | <p style="text-align: center;">COUNTY TICKET</p> <p style="text-align: center;">For County Commissioner District 3 Vote for ONE</p> <p><input type="radio"/> Tanya Johnson</p> <p><input type="radio"/> Terry Caddy</p> <p><input type="radio"/> _____</p> | |
| STATE TICKET | | |
| <p style="text-align: center;">For Governor Vote for ONE</p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p> | | |
| <p style="text-align: center;">For Secretary of State Vote for ONE</p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p> | | |

Libertarian Party, Publication Ballot, Primary Election, May 12, 2026

| | | |
|--|---|--|
| Cass County, Nebraska | State of Nebraska | Publication Ballot |
| INSTRUCTIONS TO VOTER | STATE TICKET | SCHOOL TICKET |
| <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p>  <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> | <p align="center">For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p> | <p>\$64,000,000 SCHOOL BOND ELECTION LANCASTER COUNTY SCHOOL DISTRICT 0145 WAVERLY SCHOOL DISTRICT 145) IN THE STATE OF NEBRASKA</p> <p align="center">Tuesday, May 12, 2026</p> |
| UNITED STATES SENATORIAL TICKET | NONPARTISAN TICKET | <p>Shall Lancaster County School District 0145 (Waverly School District 145) in the State of Nebraska (the "District") issue general obligation bonds of the District in an aggregate stated principal amount not to exceed Sixty-four Million Dollars (\$64,000,000), for the purpose of providing funds to pay the costs of constructing additions, renovations, repairs, and improvements on existing school property for the District's high school, middle school, intermediate school, and elementary schools facilities, and providing necessary equipment, furnishings and apparatus for the same, which may include, without limitation, all or a portion of the following:</p> <ul style="list-style-type: none"> •Safety and security improvements and enhancements at school buildings and entrances; •Classroom renovations and enhanced facilities designed for students with disabilities; •Heating, ventilation, cooling, and maintenance improvements at the high school and other district school facilities; •Building renovations and improvements to health science classrooms; career and technical education (CTE) spaces; construction and welding labs; and agricultural lab; and •Constructing additions, renovations, repairs, and improvements to and for existing school buildings; <p>with such bonds to be issued from time to time, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Education; and</p> <p>Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?</p> <p><input type="radio"/> FOR such Bonds and tax</p> <p><input type="radio"/> AGAINST such Bonds and tax</p> <p>Electors voting in favor of the proposition shall blacken the oval opposite the words "FOR such Bonds and tax" following the proposition.</p> <p>Electors voting against such proposition shall blacken the oval opposite the words "AGAINST such Bonds and tax" following the proposition.</p> |
| <p align="center">For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> _____</p> | <p align="center">For Member of the Legislature District 2 Vote for ONE</p> <p><input type="radio"/> Jayden L. Speed</p> <p><input type="radio"/> Dean Helmick</p> <p><input type="radio"/> Caitlin Knutson</p> <p><input type="radio"/> _____</p> | |
| CONGRESSIONAL TICKET | Lower Platte South Natural Resources District For Board of Directors Subdistrict 2 - Two Year Term Vote for ONE | |
| <p align="center">For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Nik Sandman</p> <p><input type="radio"/> _____</p> | <p><input type="radio"/> Mark Patton</p> <p><input type="radio"/> David Hibler</p> <p><input type="radio"/> Ryan Runge</p> <p><input type="radio"/> _____</p> | |
| STATE TICKET | | |
| <p align="center">For Governor Vote for ONE</p> <p><input type="radio"/> _____</p> | | |
| <p align="center">For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p> | | |
| <p align="center">For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p> | | |
| <p align="center">For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p> | | |

VILLAGE TICKET

Village of Eagle Sales and Use Tax

Shall the governing body of the Village of Eagle, Nebraska modify the current sales and use tax upon the same transactions within the municipality on which the State of Nebraska is authorized to impose tax by increasing the current sales and use tax from one percent (1%) to one and one-half percent (1.5%) and allocating the additional one-half percent (0.5%) to pay specifically for necessary expenses to renovate the existing fire station into a Community Center and one-third of the construction costs of the new Fire & Rescue Station, with the increase expiring 25 years after initial collection.

- FOR said modification of the Terms and Conditions of the Sales and Use Tax.

- AGAINST said modification of the Terms and Conditions of the Sales and Use Tax.

A VOTE FOR: If a majority of votes are cast in favor of the question, then the Chairperson and Board of Trustees of the Village shall be empowered to proceed to impose such increase in tax by the Local Option Revenue Act;

A VOTE AGAINST: If a majority of those voting on the question shall be opposed to such modification of the terms and conditions of the Sales and Use Tax, then the governing body shall not modify the terms and conditions of the Sales and Use Tax currently authorized."


Alvo Village Board Recall

Shall Chris Julifs be removed from the office of Alvo Village Board of Trustees?


- Yes

- No

Nonpartisan Libertarian, Publication Ballot, Primary Election, May 12, 2026

| Cass County, Nebraska | State of Nebraska | Publication Ballot |
|---|--|--------------------|
| <p style="text-align: center;">INSTRUCTIONS TO VOTER</p> <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> | <p style="text-align: center;">STATE TICKET</p> <p style="text-align: center;">For Auditor of Public Accounts Vote for ONE</p> <p style="text-align: center;">○ _____</p> | |
| UNITED STATES SENATORIAL TICKET | | |
| <p style="text-align: center;">For United States Senator Six Year Term Vote for ONE</p> <p style="text-align: center;">○ _____</p> | | |
| CONGRESSIONAL TICKET | | |
| <p style="text-align: center;">For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p>○ Nik Sandman</p> <p>○ _____</p> | | |
| STATE TICKET | | |
| <p style="text-align: center;">For Governor Vote for ONE</p> <p style="text-align: center;">○ _____</p> | | |
| <p style="text-align: center;">For Secretary of State Vote for ONE</p> <p style="text-align: center;">○ _____</p> | | |
| <p style="text-align: center;">For State Treasurer Vote for ONE</p> <p style="text-align: center;">○ _____</p> | | |
| <p style="text-align: center;">For Attorney General Vote for ONE</p> <p style="text-align: center;">○ _____</p> | | |

Legal Marijuana NOW Party, Publication Ballot, Primary Election, May 12, 2026

| | | |
|---|--|--|
| Cass County, Nebraska | State of Nebraska | Publication Ballot |
| INSTRUCTIONS TO VOTER | STATE TICKET | SCHOOL TICKET |
| <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> | <p>For Auditor of Public Accounts Vote for ONE</p> <p><input type="radio"/> _____</p> | <p>\$64,000,000 SCHOOL BOND ELECTION LANCASTER COUNTY SCHOOL DISTRICT 0145 WAVERLY SCHOOL DISTRICT 145) IN THE STATE OF NEBRASKA</p> <p style="text-align: center;">Tuesday, May 12, 2026</p> |
| UNITED STATES SENATORIAL TICKET | NONPARTISAN TICKET | <p>Shall Lancaster County School District 0145 (Waverly School District 145) in the State of Nebraska (the "District") issue general obligation bonds of the District in an aggregate stated principal amount not to exceed Sixty-four Million Dollars (\$64,000,000), for the purpose of providing funds to pay the costs of constructing additions, renovations, repairs, and improvements on existing school property for the District's high school, middle school, intermediate school, and elementary schools facilities, and providing necessary equipment, furnishings and apparatus for the same, which may include, without limitation, all or a portion of the following:</p> <ul style="list-style-type: none"> •Safety and security improvements and enhancements at school buildings and entrances; •Classroom renovations and enhanced facilities designed for students with disabilities; •Heating, ventilation, cooling, and maintenance improvements at the high school and other district school facilities; •Building renovations and improvements to health science classrooms; career and technical education (CTE) spaces; construction and welding labs; and agricultural lab; and •Constructing additions, renovations, repairs, and improvements to and for existing school buildings; <p>with such bonds to be issued from time to time, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Education; and</p> <p>Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?</p> <p style="text-align: center;"><input type="radio"/> FOR such Bonds and tax</p> <p style="text-align: center;"><input type="radio"/> AGAINST such Bonds and tax</p> <p>Electors voting in favor of the proposition shall blacken the oval opposite the words "FOR such Bonds and tax" following the proposition.</p> <p>Electors voting against such proposition shall blacken the oval opposite the words "AGAINST such Bonds and tax" following the proposition.</p> |
| <p>For United States Senator Six Year Term Vote for ONE</p> <p><input type="radio"/> Earl Starkey</p> <p><input type="radio"/> Mike Marvin</p> <p><input type="radio"/> _____</p> | <p>For Member of the Legislature District 2 Vote for ONE</p> <p><input type="radio"/> Jayden L. Speed</p> <p><input type="radio"/> Dean Helmick</p> <p><input type="radio"/> Caitlin Knutson</p> <p><input type="radio"/> _____</p> | |
| CONGRESSIONAL TICKET | Lower Platte South Natural Resources District For Board of Directors Subdistrict 2 - Two Year Term Vote for ONE | |
| <p>For Representative in Congress District 1 - Two Year Term Vote for ONE</p> <p><input type="radio"/> _____</p> | <p><input type="radio"/> Mark Patton</p> <p><input type="radio"/> David Hibler</p> <p><input type="radio"/> Ryan Runge</p> <p><input type="radio"/> _____</p> | |
| STATE TICKET | | |
| <p>For Governor Vote for ONE</p> <p><input type="radio"/> Rick Beard</p> <p><input type="radio"/> James J. Charvat III</p> <p><input type="radio"/> _____</p> | | |
| <p>For Secretary of State Vote for ONE</p> <p><input type="radio"/> _____</p> | | |
| <p>For State Treasurer Vote for ONE</p> <p><input type="radio"/> _____</p> | | |
| <p>For Attorney General Vote for ONE</p> <p><input type="radio"/> _____</p> | | |

VILLAGE TICKET

Village of Eagle Sales and Use Tax

Shall the governing body of the Village of Eagle, Nebraska modify the current sales and use tax upon the same transactions within the municipality on which the State of Nebraska is authorized to impose tax by increasing the current sales and use tax from one percent (1%) to one and one-half percent (1.5%) and allocating the additional one-half percent (0.5%) to pay specifically for necessary expenses to renovate the existing fire station into a Community Center and one-third of the construction costs of the new Fire & Rescue Station, with the increase expiring 25 years after initial collection.

- FOR said modification of the Terms and Conditions of the Sales and Use Tax.

- AGAINST said modification of the Terms and Conditions of the Sales and Use Tax.

A VOTE FOR: If a majority of votes are cast in favor of the question, then the Chairperson and Board of Trustees of the Village shall be empowered to proceed to impose such increase in tax by the Local Option Revenue Act;

A VOTE AGAINST: If a majority of those voting on the question shall be opposed to such modification of the terms and conditions of the Sales and Use Tax, then the governing body shall not modify the terms and conditions of the Sales and Use Tax currently authorized."

Alvo Village Board Recall

Shall Chris Julifs be removed from the office of Alvo Village Board of Trustees?

- Yes

- No

Nonpartisan Legal Marijuana NOW, Publication Ballot, Primary Election, May 12, 2026

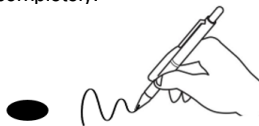
Cass County, Nebraska

State of Nebraska

Publication Ballot

INSTRUCTIONS TO VOTER

- 1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).
- 2. Use a black ink pen to mark the ballot.
- 3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.



- 4. **DO NOT CROSS OUT OR ERASE.**
If you make a mistake, ask for a new ballot.

UNITED STATES SENATORIAL TICKET

**For United States Senator
Six Year Term
Vote for ONE**


- Earl Starkey
- Mike Marvin
- _____

CONGRESSIONAL TICKET

**For Representative in Congress
District 1 - Two Year Term
Vote for ONE**

- _____

Nonpartisan, Publication Ballot, Primary Election, May 12, 2026

| Cass County, Nebraska | State of Nebraska | Publication Ballot |
|---|--|---|
| INSTRUCTIONS TO VOTER | SCHOOL TICKET | VILLAGE TICKET |
| <p>1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).</p> <p>2. Use a black ink pen to mark the ballot.</p> <p>3. To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</p> <div style="text-align: center;">  </div> <p>4. DO NOT CROSS OUT OR ERASE. If you make a mistake, ask for a new ballot.</p> | <p>\$64,000,000 SCHOOL BOND ELECTION LANCASTER COUNTY SCHOOL DISTRICT 0145 WAVERLY SCHOOL DISTRICT 145) IN THE STATE OF NEBRASKA</p> <p style="text-align: center;">Tuesday, May 12, 2026</p> <p>Shall Lancaster County School District 0145 (Waverly School District 145) in the State of Nebraska (the "District") issue general obligation bonds of the District in an aggregate stated principal amount not to exceed Sixty-four Million Dollars (\$64,000,000), for the purpose of providing funds to pay the costs of constructing additions, renovations, repairs, and improvements on existing school property for the District's high school, middle school, intermediate school, and elementary schools facilities, and providing necessary equipment, furnishings and apparatus for the same, which may include, without limitation, all or a portion of the following:</p> <ul style="list-style-type: none"> •Safety and security improvements and enhancements at school buildings and entrances; •Classroom renovations and enhanced facilities designed for students with disabilities; •Heating, ventilation, cooling, and maintenance improvements at the high school and other district school facilities; •Building renovations and improvements to health science classrooms; career and technical education (CTE) spaces; construction and welding labs; and agricultural lab; and •Constructing additions, renovations, repairs, and improvements to and for existing school buildings; <p>with such bonds to be issued from time to time, to bear interest at such rate or rates, to be sold at such prices and to become due at such time or times as may be fixed by, or determined at the direction of, the Board of Education; and</p> <p>Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?</p> <p style="text-align: center;"> <input type="radio"/> FOR such Bonds and tax <input type="radio"/> AGAINST such Bonds and tax </p> <p>Electors voting in favor of the proposition shall blacken the oval opposite the words "FOR such Bonds and tax" following the proposition.</p> <p>Electors voting against such proposition shall blacken the oval opposite the words "AGAINST such Bonds and tax" following the proposition.</p> | <p>Village of Eagle Sales and Use Tax</p> <p>Shall the governing body of the Village of Eagle, Nebraska modify the current sales and use tax upon the same transactions within the municipality on which the State of Nebraska is authorized to impose tax by increasing the current sales and use tax from one percent (1%) to one and one-half percent (1.5%) and allocating the additional one-half percent (0.5%) to pay specifically for necessary expenses to renovate the existing fire station into a Community Center and one-third of the construction costs of the new Fire & Rescue Station, with the increase expiring 25 years after initial collection.</p> <p style="text-align: center;"> <input type="radio"/> FOR said modification of the Terms and Conditions of the Sales and Use Tax. <input type="radio"/> AGAINST said modification of the Terms and Conditions of the Sales and Use Tax. </p> <p>A VOTE FOR: If a majority of votes are cast in favor of the question, then the Chairperson and Board of Trustees of the Village shall be empowered to proceed to impose such increase in tax by the Local Option Revenue Act;</p> <p>A VOTE AGAINST: If a majority of those voting on the question shall be opposed to such modification of the terms and conditions of the Sales and Use Tax, then the governing body shall not modify the terms and conditions of the Sales and Use Tax currently authorized."</p> |
| NONPARTISAN TICKET | | |
| <p>For Member of the Legislature District 2 Vote for ONE</p> <p><input type="radio"/> Jayden L. Speed</p> <p><input type="radio"/> Dean Helmick</p> <p><input type="radio"/> Caitlin Knutson</p> <p><input type="radio"/> _____</p> | | |
| <p>Lower Platte South Natural Resources District For Board of Directors Subdistrict 2 - Two Year Term Vote for ONE</p> <p><input type="radio"/> Mark Patton</p> <p><input type="radio"/> David Hibler</p> <p><input type="radio"/> Ryan Runge</p> <p><input type="radio"/> _____</p> | | <p>Alvo Village Board Recall</p> <p>Shall Chris Julifs be removed from the office of Alvo Village Board of Trustees?</p> <p style="text-align: center;"> <input type="radio"/> Yes <input type="radio"/> No </p> |