

| POLITICAL SUBDIVISION | OFFICE NAME | DISTRICT | PARTY | NAME | PHONE | EMAIL |
|-------------------------------------|--|-----------------------------|-------|-----------------------|--------------|------------------------------------|
| Federal | United States Senate | | | | | |
| Federal | United States House of Representatives | 1 | | | | |
| | | | | | | |
| State of Nebraska | Governor/Lieutenant Governor | | | | | |
| State of Nebraska | Secretary of State | | | | | |
| State of Nebraska | State Treasurer | | | | | |
| State of Nebraska | Attorney General | | | | | |
| State of Nebraska | Auditor of Public Accounts | | | | | |
| State of Nebraska | Legislature | 2 | | | | |
| | | | | | | |
| Southeast Community College | Board of Governors | 2 | | | | |
| | | | | | | |
| Lower Platte South NRD | Board of Directors | Subdistrict 2 & At Large | | | | |
| | | | | | | |
| Nemaha NRD | Board of Directors | Subdistrict 2, 3 & At Large | | | | |
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| Nebraska Public Power District | Board of Directors | Subdivision 1 | | | | |
| | | | | | | |
| Cass County | Commissioner | District 2 | Rep | Taylor M. Boyle | | |
| | | | Rep | Mark S. Smith | 402-297-9191 | smittyman3@yahoo.com |
| | | | Rep | Shane L. Jensen | | |
| | | | Dem | Brad Cowan | | |
| Cass County | Commissioner | District 3 | Rep | Jeremy B. McHugh | | |
| | | | Dem | Tanya Johnson | | tanyadavis046@gmail.com |
| | | | Dem | Terry Caddy | 402-781-2028 | terrycaddy75@gmail.com |
| Cass County | Assessor | | Rep | Sasha Frye | | |
| Cass County | Attorney | | Rep | Christopher Perrone | | |
| Cass County | Clerk | | Rep | Gerri Draper | | |
| Cass County | Clerk of the District Court | | Rep | Lora Kreifel | | |
| | | | Rep | Brook N. McConnaughey | | |
| | | | Dem | Barbara A. Wagner | | |
| Cass County | Treasurer | | Rep | Kayla McGraw-Marsh | | |
| | | | Rep | Jamie Batlinger-Warga | | |
| | | | Dem | Autumn Jones | | autumn4cctreasurer@gmail.com |
| Cass County | Register of Deeds | | Rep | Laura Pohlmeier | | |
| Cass County | Sheriff | | Rep | Robert E. Sorenson | 402-804-3973 | robertsorensonforsheriff@gmail.com |
| Cass County | Surveyor | | | | | |
| Cass County | Public Defender | | Rep | Julie E. Bear | | |
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| Ashtland-Greenwood Public School | Board of Education | District 1 | | | | |
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| Conestoga Public School | Board of Education | District 56 | | Gregory William Page | | |
| | | | | Craig Todd | 712-389-2247 | craigtoddd23@gmail.com |
| | | | | Seth Ahrens | | 78ahrens@gmail.com |
| | | | | Halle McCartney | | |
| | | | | David A. C. Campbell | | davidcampbell37@gmail.com |
| | | | | Wendy Callahan | 402-570-1646 | wendytcallahan@gmail.com |
| Elmwood-Murdock Public School | Board of Education | District 97 | | Eric Towle | | |
| | | | | Mark Meyer | | |
| | | | | Joel Clements | | |
| | | | | Beth Jacobson | | beth.jacobson220@gmail.com |
| | | | | Kristen Janssen | | |
| Louisville Public School | Board of Education | District 32 | | Jaelyn Heard | | |
| | | | | Daniel Witte | | |
| | | | | Andy Mixan | | andy.mixan@hotmail.com |
| Nebraska City Public School | Board of Education | District 111 | | | | |
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| Plattsmouth Public School | Board of Education | District 1 | | Jim Allen | 402-639-2737 | jim.allen@dm.com |
| | | | | Max Muller | | |
| | | | | Joe Woracek | | joe.woracek@gmail.com |
| | | | | Jeremey Shuey | | |
| | | | | Ralph A. Riedel | | |
| Syracuse-Dunbar-Avoca Public School | Board of Education | District 27 | | | | |
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| Waverly Public School | Board of Education | Ward 3 | | | | |
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| Weeping Water Public School | Board of Education | District 22 | | Doug Meyer | | |
| | | | | Paige Dennis | | |
| | | | | Teresa Seney | | |
| | | | | | | |
| City of Louisville | Council Member | At Large | | Justin Barnes | | |
| | | | | Jerry McClun | | |
| | | | | | | |
| City of Plattsmouth | Mayor | | | R. Paul Lambert | 402-296-2288 | rpilambert@windstream.net |
| | | | | Sauna M. Snyder | | |
| City of Plattsmouth | Council Member | Ward 1 | | Frederick Rollins III | | fredk3rd@yahoo.com |
| City of Plattsmouth | Council Member | Ward 2 | | Eric Grimshaw | | |
| City of Plattsmouth | Council Member | Ward 3 | | Bryan Clark | | |
| City of Plattsmouth | Council Member | Ward 4 | | Morgan Muller | | |
| | | | | | | |
| City of Weeping Water | Mayor | | | Michael Barrett | | |
| City of Weeping Water | Council Member | At Large | | Charles P. Cover | 402-699-3784 | ccoverne@gmail.com |
| | | | | | | |
| Plattsmouth Airport Authority | | At Large | | Kevin Faris | | |
| Plattsmouth Airport Authority | | | | Arrin Wheatley | | |

A list of candidate who have filed for these offices is available at the Nebraska Secretary of State's website at: <https://sos.nebraska.gov/elections>

A list of candidate who have filed for this office is available at the Saunders County website <https://saunderscounty.ne.gov/wp-content/uploads/sites/12/2024/10/Local-Candidates-questions.pdf>

You will need to call Otoe County to get list of names. https://otoecountynegov/government/election_commission/index.php

A list of candidates who have filed for this office is available at the Lancaster County website <https://www.lancaster.ne.gov/DocumentCenter/View/30701/Candidate-Listing-2026?bidId=>